

The John M. Langston Bar Association of Los Angeles
presents

**THE MILTON C. GRIMES
TRIAL LAWYER'S COLLEGE
SCHOLARSHIP**

**Attend the Trial Lawyer's
College 3- Week Course at the
Thunderhead Ranch in
Dubois, Wyoming**

**September 12, 2018 –
October 5, 2018**

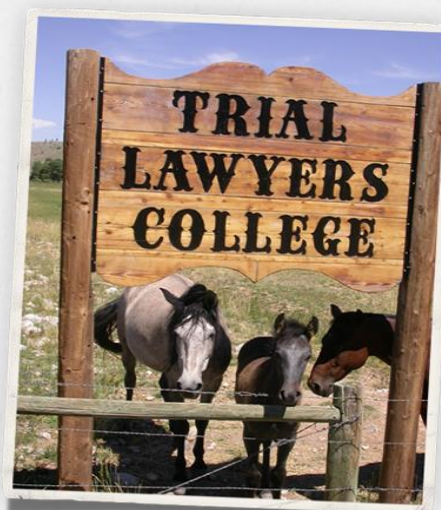
APPLY TODAY!!

Scholarship Application
available at

www.langstonbar.org

DEADLINE:

APRIL 23, 2018



Milton C. Grimes is a nationally acclaimed trial lawyer and counselor with over forty three (43) years of trial experience. During his illustrious career, Mr. Grimes has successfully tried several high profile cases including: Rodney King v. City of Los Angeles, civil rights/police brutality lawsuit; the "Postpartum Psychosis Case" of Sheryl Massip and the death of her infant child; and obtained a 'not guilty' verdict for charges of first degree murder against acclaimed singer Chaka Khan's son. Mr. Grimes is also the current Vice President of the Board of Directors and an instructor at Gerry Spence's Trial Lawyer's College, where he has been on staff for 22 years.



THE MILTON C. GRIMES TRIAL LAWYER'S COLLEGE SCHOLARSHIP

APPLICATION DEADLINE: APRIL 23, 2018

Email Application Package to info@langstonbar.org

Visit the Trial Lawyer's College website for course descriptions:

<https://www.triallawyerscollege.org>

AVAILABLE SCHOLARSHIP COURSE (in DuBois, Wyoming)

- **September 12, 2018 – October 5, 2018: September 2018 Trial Lawyer's College.** This 3-week college is Trial Lawyer's College's flagship course.

This course includes room and board and will take place at the Thunderhead Ranch in DuBois, Wyoming. For more information on the Trial Lawyer's College, visit

<https://www.triallawyerscollege.org>

NOTIFICATION TO SCHOLARSHIP RECIPIENT: The scholarship recipient will be notified in May, 2018 via telephone call and/or email.

LANGSTON SCHOLARSHIP ELIGIBILITY

- You are a current John M. Langston Bar Association Member (A Lifetime Member or you paid membership dues between January 1, 2018 – April 23, 2018)
- You are a licensed civil attorney and/or criminal defense attorney (including State and Federal Public Defenders) and have tried at least one case before a jury
- You do not currently represent insurance companies, large corporations or governmental entities
- You are in good standing with a State Bar
- You submitted a complete Application Package, as incomplete Application Packages will not be considered

APPLICATION SUBMISSION INSTRUCTIONS

- A complete Application Package includes: (1) one color photograph, at least 300 dpi; (2) signed application form; (3) list of trial experience; (4) essay; and (5) signed Acknowledgment, Certification and Waiver form.
- Email Application Package by April 23, 2018. Late submissions will not be considered.
- Email complete Application Package to info@langstonbar.org. Title the email “TLC Application Package.”

QUESTIONS

- Questions? Email Marie Maurice at mmaurice@langstonbar.org
- Application Package can be downloaded from www.langstonbar.org
- To request Application Package, email Marie Maurice at mmaurice@langstonbar.org
- Review Frequently Asked Questions about the Trial Lawyer’s College at <https://www.triallawyerscollege.org/contact-us/faq/>
- Specific information about the Trial Lawyer’s College program can be found at <https://www.triallawyerscollege.org>



THE MILTON C. GRIMES TRIAL LAWYER'S COLLEGE SCHOLARSHIP

APPLICATION DEADLINE: APRIL 23, 2018

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

ADMISSION STATE AND DATE: _____ BAR NUMBER: _____

ARE YOU A CURRENT LANGSTON MEMBER? (Y/N) _____

ARE YOU A MEMBER IN GOOD STANDING WITH THE STATE BAR? (Y/N) _____

YEARS PRACTICING: _____ WEBSITE: _____

PRACTICE AREAS: _____

CURRENT EMPLOYER (name, address, telephone number): _____

OF YEARS WITH CURRENT EMPLOYER: _____

EMERGENCY CONTACT:

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

Date: _____ Signature: _____

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

THE MILTON C. GRIMES TRIAL LAWYER'S COLLEGE SCHOLARSHIP

APPLICATION DEADLINE: APRIL 23, 2018

THIS APPLICATION IS FOR THE FOLLOWING COURSE (Check one. Each course requires a separate application):

- **September 12, 2018 – October 5, 2018: July 2018 Trial Lawyer's College.** This 3-week college is Trial Lawyer's College's flagship course (open to civil and criminal defense attorneys).

ON A SEPARATE DOCUMENT, PLEASE PROVIDE THE FOLLOWING INFORMATION:

1. **IDENTIFY FIRST-CHAIR CIVIL AND CRIMINAL JURY TRIAL EXPERIENCE(S)** (Name of Case, Case No., Year Tried and the number of days in trial). Limit the list to 1-8 cases.
2. **IDENTIFY SECOND-CHAIR CIVIL AND CRIMINAL JURY TRIAL EXPERIENCE(S)** (Name of Case, Case No., Year Tried and the number of days in trial). Limit the list to 1-8 cases.
3. **ESSAY:** In 850 words or less, please tell us about yourself and why you want to attend the Trial Lawyer's College. For example, what life experiences have most shaped you? What is your greatest accomplishment; and what is your greatest loss? Please tell us about your dreams and your failures. We are not interested in the name of your law school, the clubs you belong to, your golf handicap, or your financial or social successes. We are interested in learning something about you, as a person. We want to know about your life goals as a trial lawyer, as well as what you hope to obtain from attending the Trial Lawyer's College.

ACKNOWLEDGEMENT, CERTIFICATION AND WAIVER

I certify that the content of the Application and its attachments are true and correct.

If I am chosen as the Milton C. Grimes' Trial Lawyer's College scholarship recipient, I understand and agree that I will attend and participate in the full course, for the entire length of time the course is in session.

I understand that if chosen, I am responsible for my own airfare/travel to and from the relevant airports, cities and/or to and from the Thunderhead Ranch, in Dubois, Wyoming.

If I am chosen as the scholarship recipient, I understand and agree that I will purchase my airfare (or other travel arrangements) within ten (10) calendar days of receiving notification.

If I am chosen, I understand that I agree to provide the John M. Langston Bar Association with pictures and a narrative statement of at least one page in length describing my experience within fourteen (14) days after the course is completed. I understand and agree that the statements and pictures provided will be used by Langston on various platforms including but not limited to emails, mailings, newsletters, and social media.

I understand and agree that Langston may use my name, photographs and/or videos of me on Langston and other websites and in publications, promotional flyers, educational materials, derivative works, or for any other similar purpose without compensation to me. I hereby release, acquit and forever discharge the John M. Langston Bar Association, its agents, officers and volunteers of the above-named entities from any and all claims, demands, rights, promises, damages and liabilities arising out of or in connection with the use or distribution of said photographs and/or video recordings

I understand and agree that I voluntarily elect to participate in this activity and I hereby agree to accept and assume any and all risks of property damage, personal injury, or death. In consideration for being allowed to voluntarily participate in the above-referenced activity, on behalf of myself, my personal representatives, heirs, next of kin, successors and assigns, I forever: (A) waive, release, and discharge the John M. Langston Bar Association, its agents, officers, and volunteers from any and all negligence and liability for my death, disability, personal injury, property damages, property theft or claims of any nature which may hereafter accrue to me, and my estate as a direct or indirect result of my participation in the above referenced activity; and (B) defend, indemnify, and hold harmless the John M. Langston Bar Association, its agents, officers and volunteers, from any and all claims of any nature, including all costs, expenses, and attorney's fees, which may in any manner result from or arise out of this activity and/or agreement.

I have read this form and fully understand that by signing this form I am giving up legal rights and/or remedies which may otherwise be available to me regarding any losses I may sustain as a result of my participation. I agree that if any portion is held invalid, the remainder will continue in full legal force and effect.

I understand and agree that the John M. Langston Bar Association retains the right to rescind the scholarship offer if any statement contained in the Application Package is found to be untrue, if I do not agree to all or any of the above or if I fail to perform all or any of the above acts or for any ethical or moral considerations.

I CERTIFY THAT I HAVE READ THIS FORM AND FULLY UNDERSTAND ITS CONTENTS.

Date: _____

Signature: _____

Print Name: _____